

Office of The Deputy Director Higher Education, District Shimla, Shimla-1
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No. Shiksha-Shimla-5-2 (Training)/2016-17-26225-36 Dated: 18-07-2017
To,

The Principals,
GSSS/ (Listed Below)

**Sub: 06 days In-service Training Programme for School Lecturers/
PGTs in Mathematics from 31 July to 05 August, 2017.**

Memo,

In ref. to the Principal, SCERT Solan letter No. SCERT -SLN (Training)-2017/-757-63 Dated 07-07-2017, on the subject cited as above. In this connection, it is to inform, you that SCERT, Solan is organizing **06-days in-service Training Programme for Lecturers/PGTs (Mathematics) from 31 July to 05 August, 2017**, under the new training policy of the Department of Higher Education. Therefore, you are directed to depute Lecturers/PGTs mentioned below of your school to attend the aforesaid training programme at SCERT, Solan w.e.f. **31-07-2017 to 05-08-2017**.

SN	Name Sh/Smt.	Subject	School Name
1	Suresh Kumar	Mathematics	GSSS Nankhari
2	Ashok Kumar	Mathematics	GSSS Halog Dhami
3	Narveer	Mathematics	GSSS Samoli
4	Niraj Raj	Mathematics	GSSS Khalag
5	Kishore Kumar	Mathematics	GSSS Jubbal (Boys)
	Divya	Mathematics	GSSS Pandranoo
7	Narender Kumar	Mathematics	GSSS Marawog
8	Ankush Sharma	Mathematics	GSSS Deha
9	Bimla	Mathematics	GSSS Pahal
10	SohanLal	Mathematics	GSSS Bagain

The deputed Lect./PGT may report to the office of the principal SCERT, Solan on 31-07-2017 at 9:30 AM sharp. TA/DA to participants shall be paid by the Council as per state norms. ***If deputed lecturer has been transferred from the school mentioned against his/her name, letter must be delivered to his/her new place of posting immediately, under intimation to this office.***

For more information, you may contact : Sh. B.S. Mehta- Coordinator training programme at Mobile No:94718-20202 or office Tel: 01792-228136.

-Sd/-

The participation is mandatory, Non-compliance of orders will be viewed seriously and disciplinary action as warranted under the rule will be initiated against the defaulters.

Further, on completion of the training programme, submit the feedback report on proforma to this office through concerned Principals.


Deputy Director of Higher Education,
District Shimla, US Club Shimla-1

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Endorsement No. Even, Dated: Shimla, the, _____

Copy to the following for information & necessary action:-

1. The Director of Higher Education ,HP. Shimla -1, for information, please.
2. The Principal, SCERT,Solan, H.P-173211.


Deputy Director of Higher Education,
District Shimla, US Club Shimla-1