No.Shiksha Shimla BS&G(Scouts)7/90-18

 O/o The Dy. Director Of Higher Education

 Distt. Shimla Shimla-1 **www.ddheshimla.com**

To

 The Principal/ Headmasters,

 GSSS/GHS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_in Distt. Shimla.

 H.P.

Subject: Tritya Sopan Testing camp for Scouts/Guides and Under Skill development Program Traditional Musical Instrumental learning camp .

Memo,

 Tritya Sopan Testing camp for Scouts/Guides is going to be organized at GSSS Galani w.e.f. 07th July to 11th July 2018.So,you are directed to depute Scouts and Guides for said camp. The detail is as under:

Venue: GSSS Galani Shimla

Date 07th to 11th July.2018.

Reporting: 07th July.2018 before lunch.

Departure: 11th July.2018 after lunch.

What to Bring: Utensil to eat,bedding(According to Weather),personal requisite, night change.

Event fee: Mess charges@Rs.80/-(80x5)=Rs.400/-

 Event fee will be borne by DHQ and TE of scouts/ guides will be borne by the concerned school Adult leaders will be treated on duty with TA/DA as admissible under rules.**They will pay their Mess charges at their own @Rs.80/- per day. Scouts/Guides should Not below than 12 years and not above then 14years. Officials of concerned school will be responsible for their school students and they will remain in the camp with students and also help the scouts and guides in fulfilling the requirement for successful completion of their testing during camp.**

TA/ DA of the Resource Person other then Government Officials will be meet out from DHQ for said camp. They will be treated on duty.

**All Scouts, Guides, Scout Master and Guide Captain will bring utensils to eat, bedding( According to weather). Uniform is mandatory for the participants during the camp.**

**Uniform**:cap navy blue with badge,steel grey shirt with two pockets,belt with BS&G buckle,scarf,black shoes for scouts,For guide captain, two patch shoulder(NCCType),belt,black shoes, scarf for guides ,sky blue kurta,navy blue salwar,navy blue duptta.

**Most Important Eligibility**:- 1**. Those Scout and Guide are eligible who are qualified Pratham and Davitya Sopan Camp at Unit Level other wise they will not be entertained during this camp.**

1. **Scouts and Guides Uniform is mandatory for this camp**.

How to Reach:- School to Bus Station Kingal which is in National highway. Therafter there is a provision of taxi in Government Bus rate from Kingal to GSSS Galani . For Further enquiry Please contact Sh. Ravi Prakesh Jishtu GSSS Galani( Contact No. 9418216945)

**Note:-**  Those Scouts and Guides who had participated in Rashtrapati Preparatory camp earlier will also participated in this camp for filling up their final Rashtrapati Form which will further being submitted to SHQ before 10th of this month. They will bring with them three passport photograph in uniform alongwith their logbook for further guidance. Also they will fillup their form at Unit Level and will countersigned it by Adult Leader and Group Leader as per requirement in the performa. Performa attached with this Letter.

**Under Skill development Program Traditional Musical Instrumental learning camp is also being organized with this camp and for tjhis camp Quota Allocation list is also attached. Camp Fee is also Free for this camp.**

Quota allocation for Tritya Sopan Testing Camp for each School (List Attached):

 SCOUTS GUIDES SM GC

 04 04 01 01

You are directed to ensure the participants of Quota allotted for the above noted camp on or before 05th July 2018 through mail (sgshimla2018@gmail.com), (ddheshimla@rediffmail.com) & fax (0177-2804710) at DDHE Shimla. Those who will not timely intimate will not be entertained.

 

Endst no. even Shimla the

Copy to:

1. The State Secretary Bharat Scouts &Guides H.P.for information please.
2. **Sh. Devender Justa camp incharge (9418469959) for information and compliance please.**
3. The B.M.O Kumarsain with the request to make necessary arrangements of Medical aid during camp.
4. The S.H.O. Kumarsain with the request to maintain Law & Order during the camp.
5. DOC/DTC of each wing(Smt.PawanGSSS Portmore /Sh.Devender JustaGSSSChhotaShimlaand **Sh.Pankaj Sharma GSSS Arhal(9418476673).**SmtSmt. Minakshi DOC Guides GSSS Dhalli are hereby deputed for said camp.
6. The Principal GSSS Galani for information please.

 

Quota Allocation for For Under Skill Development Program Traditional Musical Instrumental Learning Camp:-

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sr No. | Name Of School | Scout |  Guide | Scout Master | Guide Captain |
| 1. | GSSS Kiari | 02 | 01 | 01 | 01 |
| 2. | GSSS Chhota Shimla | 08 | 08 | 01 | 01 |
| 3 | GSSS Kiartoo | 02 | -- | 01 | -- |
| 4. | GSSS Baghi | 02 | 02 | 01 | 01 |
| 5. | GSSS Galani | 04 | -- |  |  |
|  | Tota | 18 | 11 | 04 | 03 |

Rashtrapati Preparatory Camp For Scout held at GSSS Trilokpur, Distt. Sirmour

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sr. No. | Name of the Scout | Fathers Name | Name Of School | Rajya Purskar Number   |
| 1. | Rohit Thakur | Sh. Kakoo Thakur | GSSS Rawlakiar | 4147 |
| 2. | Abishek Sharma | Sh. Vidya Dutt Sharma | ----DO--- | 4148 |
| 3. | Naresh | Sh. Ganga Ram | ----DO--- | 4149 |
| 4. | Sunder  | Sh. Hai Bhadur | ----DO--- | 4150 |
| 5. | Abhishek | Sh. Ram Dass` | GSSS Arhal | 4151 |
| 6. | Rishabh | Sh.Atter Singh | ----DO--- | 4152 |
| 7. | Yogesh | Sh. Ashok | ----DO--- | 4153 |
| 8. | Yaman Sharma | Sh. Kishore Lal | ----DO--- | 4154 |
| 9. | Lalit | Sh. B.R. Harnot | GSSS Sanjauli | 4155 |
| 10. | Vishal | Sh.Nar Bahadur | ----DO--- | 4156 |
| 11. | Sushil | Sh. Virender Kumar | ----DO--- | 4157 |
| 12. | Anshul | Sh.Naresh Kumar | GSSS Kiartoo | 4158 |
| 13. | Rahul | Sh.Lekh Raj | ----DO--- | 4159 |
| 14. | Nitesh | Sh.Mahender | GHS Garkahan | 4160 |
| 15. | Lalit Kumar | Sh.Chain Singh | ----DO--- | 4161 |
| 16. | Arush | Sh.Moti Lal | GHS Kachari | 4162 |
| 17. | Ritesh | Sh.Ashok Sharma | ----DO--- | 4163 |
| 18. | Rahul Kumar | Sh. Ram Pravesh | GSSS Chhota Shimla | 4164 |
| 19. | Nitesh Pasta | Sh. Khem Raj | ----DO--- | 4165 |
| 20. | Sanju Singta | Sh. Nariya Ram | ----DO--- | 4166 |
| 21. | Manoj Kumar | Sh. Amar Bahadur | GSSS Baghi | 4167 |
| **Total** | **21** |  |  |  |

**Rashtrapati Preparatory Camp For Guide held at State Training Center Tara Devi (HWB Site) Shimla ,H.P**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sr. No. | Name of Guides | Father’s Name | D.O.B. | Name of School | R.P.No. |
| 1. | Ambika | Sh. Chander Bhushan | 29/04/2001 | GSSS Baghi | 2090 |
| 2. | Shilpa | Sh. Raj Kumar | 13/02/2002 | ---do--- | 2091 |
| 3. | Meena | Sh. Mohan Singh | 02/02/2002 | ---do--- | 2092 |
| 4. | Sita | Sh. Roshan | 02/09/2001 | ---do--- | 2093 |
| 5. | Pallavi | Sh. Baldeep Kashyap | 10/05/2002 | GSSS Galani | 2094 |
| 6. | Sakshi Sharma | Sh. Ved Prakesh | 27/07/2002 | ---do--- | 2095 |
| 7. | Skahi Verma | Sh.Daya Nand | 11/12/2002 | ---do--- | 2096 |
| 8. | Shilpa | Sh. Pardeep Thakur | 02/10/2001 | GSSS Jangla | 2097 |
| 9. | Priya | Sh. Shamsher Singh | 02/10/2001 | ---do--- | 2098 |
| **Total** | **09** |  |  |  |  |

Quota Allocation for For Tritya Sopan Testing Camp:-

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No. | Name Of School | Scout  | Guide |
| 1. | GSSS Galani | 08 | 08 |
| 2. | GSSS Kungal Balti | 04 | 04 |
| 3. | GHS Chanaog | 04 | 04 |
| 4. | GSSS Kui- Banchhuch | 04 | 04 |
| 5. | GSSS Barthata | 04 | 04 |
| 6. | GSSS Dharogra | 04 | 04 |
| 7. | GSSS Khunni | 04 | 04 |
| 8. | GSSS Bharach | 04 | 04 |
| 9. | GSSS Sunni | 04 | 04 |
| 10. | GSSS Baghal | 04 | 04 |
| 11. | GSSS Karyali | 04 | 04 |
| 12. | GSSS Mahasu | 04 | 04 |
| 13. | GSSS Boileaugabj | 04 | 04 |
| 14. | GSSS Summer Hill | 04 | 04 |
| 15. | GSSS Gumma (B) | 04 | 04 |
| 16. | GSSS Basantpur | 04 | 04 |
| 17. | GSSS Summer Kot | 04 | 04 |
| 18. | GSSS Dalgoan | 04 | 04 |
| 19. | GHS Dabri | 04 | 04 |
| 20. | GBSSS Lalpani | 04 | ---- |
| 21. | GSSS Kashapat | 04 | 04 |
| 22. | GSSS Kotighat | 04 | 04 |
| 23. | GSSS Narkanda | 04 | 04 |
| 24. | GGSSS Lakkar Bazar | 04 | 04 |
| 25. | GSSS baldeyan | 04 | 04 |
| 26. | GSSS Mehli | 04 | 04 |
| 27. | GGSSS Theog | ---- | 04 |
| 28. | GSSS Kiartoo | 04 | 04 |
| 29. | GSSS Sanjauli | 04 | 04 |
| 30. | GHS Garkahan | 04 | 04 |
| 31. | GSSS Arhal | 06 | 06 |
| 32. | GSSS Khunni | 04 | 04 |
| 33. | GSSS Dhalli | 04 | 04 |
| 34. | GSSS Sari (Jubbal) | 04 | 04 |
| 35. | GHS Krishna Nagar | 04 | 04 |
| 36. | GSSS Rawlakiar | 04 | 04 |
| 37. | GSSS Tutikandi | 04 | 04 |
| 38. | GSSS Jangla | 04 | 04 |
| 39. | GHS Kachari | 04 | 04 |
| 40. | GSSS Sainj | 04 | 04 |
| 41. | GSSS Chhota Shimla | 08 | 08 |
| 42. | GSSS Khanati Sadoch | 04 | 04 |
| 43. | GSSS maraog | 04 | 04 |
| 44. | GSSS Mandhole | 04 | 04 |
| 45. | GSSS Kumarsain | 04 | 04 |
| 46. | GSSS Ratnari | 04 | 04 |
| 47. | GSSS Chopal | 04 | 04 |
| 48. | GSSS Sharontha | 04 | 04 |
| 49. | GSSS Dhamwari | 04 | 04 |
| 50. | GSSS Shoghi | 04 | 04 |
| 51. | GSSS Rajhana | 04 | 04 |
| 52. | GSSS Deha | 04 | 04 |
| 53. | GSSS Baghi | 04 | 04 |
| 54. | GGSSS Portmore | ----- | 08 |
| 55. | GSSS Moolkoti | 04 | 04 |
| 56. | GSSS Bahali | 04 | 04 |
| 57. | GSSS Dhamandri | 04 | 04 |
| 58. | GSSS Sarahan | 04 | 04 |
| 59. | GSSS Baragoan | 04 | 04 |
| 60. | GSSS Badhal | 04 | 04 |
| 61. | GSSS Thaili Chakti | 04 | 04 |
| 62. | GHS Jahu | 04 | 04 |
| 63. | GSSS Sarain | 04 | 04 |
| 64. | GSSS Malandi | 04 | 04 |
| 65. | GHS Bharara | 04 | 04 |
| 66. | GHS Chaura Madain | 04 | 04 |
| 67. | GSSS Kiar | 04 | 04 |
|  | Total | 270 | 278 |

  **SHQ Serial No ……………… RHQ Serial No………………………**

**THE BHARAT SCOUTS AND GUIDES**

**NATIONAL HEADQUARTERS, NEW DELHI`**

**Registration Form for Rashtrapati Guide Award**

(To be filled by the candidate in her own handwriting *in Capital Letters.*

Overwriting/use of fluid will not be accepted)

State

**Photo in Uniform attested by Head of Institution/ Group Leader**

1. **Name of the Guide**
2. (a) **Father’s Name**

(b) **Mother’s Name**

1. . **Date of Birth\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

***(*Supported by Admit Card/Mark Sheet/Certificate of class X/Secondary Board**

 **Examination, attested copy of certificate should be attached)**

1. **Home Address**

**P.O. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_District\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_State**

**Pin code \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Telephone/ Mob No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**E mail ID** ­­­­­­­­­­­­­­­­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Aadhaar No.\_\_\_**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (Attach photocopy of Aadhaar Card)

5. **Name and address of Company**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_District**

**Charter No.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date of Issue\_\_\_\_\_\_\_\_\_\_\_ Date of Validity**

Signature of Guide Captain Signature of Guide

1. **Name of the Guide Captain\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Guiding Qualification:- \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Certificate No:. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date:-\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Warrant No.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date of Issue \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date of validity**

**(Attach photocopy of Certificate/Parchment and Warrant of GC)**

Certified that the information given above is correct as per the District/State Records

Seal & Sign. of Dist. Org. Commissioner (G) Seal &Sign. of Dist. Secretary

Date: Date:

Seal & Sign. of State Org. Commissioner (G) Seal & Sign. of State Secy/Jt. Secy.

Date: Date:

 **NB: Information Sheet attached.**

# For National Headquarters use

**Date of Receipt of Application at RHQ Remarks \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Checked by (Name&Designation)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of Asst. Director Signature of Dy. Director (GP)

**Date of Birth Certificate**

#  This is to certify that Miss

**D/o** **is a student of**

 **School/College studying in class**

**in the year**

. **Her date of Birth is**

**(in figures)**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(in words) as per her School/College record.**

 **Signature**

**Date................. (Office Seal) Head of the Institution**

**THE BHARAT SCOUTS AND GUIDES, NATIONAL HEADQUARTERS, NEW DELHI**

**INFORMATION SHEET FOR GUIDE**

###### (to be attached with Rashtrapati Guide Award Registration Form)

**NB: To be filled by the Candidate in his own handwriting in Capital letters. Overwriting / use of fluid will not be accepted**

1. **Name of the State:..........................................................................................................................................................**

2.  **Name of the Guide:.........................................................................................................................................................**

3. **(A) Father’s Name:...................................................................................................................................................**

**(B) Mother’s Name:..................................................................................................................................................**

4. **Date of Birth:...................................................................................................................................................................**

5. **Date of (I) Joining the Company……………………………………………………………………………………….**

 **(II) Completion of Pravesh....................................................................................................................**

 **(III) Investiture…………………………………………………………………………………………………..**

 **(IV)Completion of Pratham Sopan........................................................................................................**

 **(V) Completion of Dwitiya Sopan..........................................................................................................**

 **(VI) Completion of Tritiya Sopan...........................................................................................................**

 **(VII) Completion of Rajya Puraskar.......................................................................................................**

 **Rajya Puraskar Testing Camp held at...........................................................from.............................to...........................** **Certificate No.............................................................................Date of Issue...................................................................**

**15 (x) of APRO III (Detail of Proficiency Badges earned for Dwitiya Sopan)**

|  |  |  |
| --- | --- | --- |
| **Name of Badge** | **Date of Passing** | **Name of the Examiner** |
|  |  |  |
|  |  |  |

**16 (10) of APRO III (Details of Proficiency Badges earned for Tritiya Sopan)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Group** | **Name of Badge** | **Date of Passing** | **Name of the Examiner** |
| A |  |  |  |
| B |  |  |  |

**17 (viii) of APRO III (Details of Proficiency Badges earned for Rajya Puraskar)**

|  |  |  |
| --- | --- | --- |
| **Name of Badge** | **Date of Passing** | **Name of the Examiner** |
|  |  |  |
|  |  |  |
|  |  |  |

**17 (ix) of APRO III (Details of Proficiency Badges earned for Rajya Puraskar)**

|  |  |  |
| --- | --- | --- |
| Name of Badge | Date of Passing | Name of the Examiner |
|  |  |  |
|  |  |  |

**Details of the work done for Rashtrapati Guide Award**

**18 (B) (ii) a of APRO III (Detail of Camping )**

|  |  |  |
| --- | --- | --- |
| **Camping Place** | **Dates** | **Name of the Leader of the camp** |
|  | **From** | **To** |  |
|  |  |

**18 (B) (iii) a of APRO III (Detail of Disaster Management Badge )**

|  |  |
| --- | --- |
| **Date of Passing** | **Name of the Examiner** |
|  |  |

**18 (B) (iii) b of APRO III (Detail of Ambulance Badge )**

|  |  |
| --- | --- |
| **Date of Re- Pass** | **Name of the Examiner** |
|  |  |

**18 (B) (iv) of APRO III (Detail of Proficiency Badge earned for Rashtrapati Guide Award )**

|  |  |  |
| --- | --- | --- |
| **Name of Badge** | **Date of Passing** | **Name of the Examiner** |
|  |  |  |
|  |  |  |

**18-B (v) of APRO III (Details of Sustained Community Development Project)**

|  |  |  |
| --- | --- | --- |
| **Name of the Project undertaken** | **Dates** | **Service Hrs.** |
|  | **From** | **to** |  |
| 1. |  |  |  |
| 2. |  |  |  |

**18-B (vi ) of APRO III (Details ofTeaching Games)**

|  |  |  |
| --- | --- | --- |
| Name of Locality | Date | No of Children |
|  | From | To |  |
|  |  |  |  |

Note: List of names of Children with their age and Father’s name and a copy of the appreciation letter from Parent / Head of the Institution to be produced with details.

**OR**

**Knowledge of Interior Decoration and Fancy Cooking.**

**18-B (vii ) of APRO III (Details of World Centres of WAGGGS)**

|  |  |
| --- | --- |
| **Date of Submission of Log Book** |  |

Note: All relevant records, Log Books & Certificates should be produced in the testing camp as and when demanded.

**Date :.................................** **Signature of Guide**

Certify that the above information is correct and verified by me.

**Signature of Guide Captain Seal & Sign. of District Org. Commissioner (G)**

**Date: Date:**

***Attended State Level Rashtrapati Guide Testing Camp held at.........................................................................................***

***from...........................................to....................................... and recommended to apply for Rashtrapati Guide Award***

***Testing Camp organized by the National Association.***

 **Seal & Sign. of State Organizing Commissioner (G)**

 **Date:**

 **Note : 01. All relevant records, Progress Card, Log Books and certificates, will be produced at the time of Testing Camp.**

**02. Incomplete / Contradictory information will be rejected.**

**Photocopy of Documents to be attached:-**

1. **Date of Birth Certificate**
2. **Aadhaar Card**
3. **Guiding Qualification Certificate and Warrant of Unit Leader**
4. **Rajya Puraskar Certificate**