

**Office of The Deputy Director Higher Education, District Shimla, Shimla-1**

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No. Shiksha-Shimla-5-2 (Miscellaneous)/2018-18



Endorsement No. Even, Dated: Shimla, the, \_\_\_\_\_

Copy to the following for information & necessary action:-

1. The Director of Higher Education, Himachal Pradesh, Shimla-171001.
2. ✓ The all Principals/Headmasters of GSSS/GHS/ Pvt. Schools in District Shimla with the directions to go through this letter and conduct Vidhyarthi Vigyan Manthan-2018, in your schools premises as per instructions and guidelines enclosed herewith. The detail of instructions is also available on [www.vvm.org.in](http://www.vvm.org.in).

*[Handwritten Signature]*  
Deputy Director of Higher Education,  
District Shimla, US Club, Shimla-1.

12/9/18